

# UNOFFICIAL COPY

Doc#. 1628816010 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/14/2016 10:04 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0476226204

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JAMES M WALSH AND CHRISTINE M WALSH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/22/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1330841075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-36-303-162-1050

Property is commonly known as: 13238 S WESTVIEW DR, PALOS HEIGHTS, IL 60463-0000.

Dated this 12th day of October in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**



HEATHER LEIBOWITZ

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396326861 MIN 100104572040397003 MERS PHONE 1-888-679-6377 DOCR T111610-05:23:10 [C-2] ERCNIL1




\*D0018934141\*

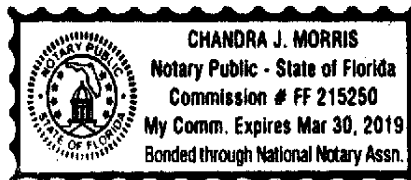
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Loan #: 0476226204

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2016, by Heather Leibowitz as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

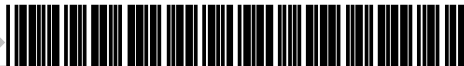
  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396326861 MIN 100104572040397003 MERS PHONE 1-888-679-6377 DOCR T111610-05:23:10 [C-2] ERCNIL1



\*D0018934141\*

Property of Cook County Clerk's Office

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## Exhibit A

**PARCEL 1:**

UNIT NO. 13238 IN OAK HILLS CONDOMINIUM V AS DELINEATED ON A SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86044455; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT NO. 23684698 AND AS AMENDED FROM TIME TO TIME AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1987 AND KNOWN AS TRUST NUMBER 9520 AND RECORDED MARCH 19, 1987 AS DOCUMENT 87146810 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.