UNOFFICIAL COPY

WHEN RECORDED RETURN TO: WINDY CITY AMERICAN MOTORCYCLE GROUP LLC 131 S RANDALL RD ST CHARLES IL 60174-1568



Doc# 1628834083 Fee \$42.25 RHSP Fee:\$9,00RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/14/2016 02:35 PM Pg: 1 of 2

DATED: SEPTEMBER 19, 2016

P.I.N # SEE ATTACHED

Satisfaction of Assignment of Leases and Rents

The undersigned Bank certifies that the following is fully paid and satisfied: Document executed by COUNT, SIDE HARLEY PROPERTIES, LLC, dated AUGUST 14, 2014, to Bank and recorded in the office of the Register of Deeds or: COOK County, Illinois, Document Number 1424034091, in (Book) N/A (Page) N/A. RECORDED ON: 08/28/14

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

BY: Mary T. Wessel, Supervisor

STATE OF WISCONSIN)

ISS

Before me, a Notary Public in and for said county, personally appeared Mary T Wessel, as Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation. PTZMBER 19, 2016.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on S

THIS INSTRUMENT WAS DRAFTED BY CHAD MENNE Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 8805075-0001

CANTRECE **LAWTHORNE** TE OF WIS

Cantrece Hawthorn

Notary Public, State of Wisconsin My Commission Expires 10/28/18

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Exhibit A

LEGAL DESCRIPTION

PARCEL 1:

LOT I IN COUNTRYSIDE CITY CENTER, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 2012 AS DOCUMENT 1226210108 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 11, 2012 AS DOCUMENT 1228518001, IN COOK COUNTY, ILLINO'S

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN RECIPROCAL LASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT 1227018109 AND RE-RECORDED OCTOBER 12, 2012 AS DOCUMENT 1228639113 OVER AND UPON THE COMMON AREAS AS SET FORTH County Clark's Office THEREIN.

PIN:

18-16-400-037-0000

Address: 9950 Joliet Road, Countryside, IL 60525