

UNOFFICIAL COPY



Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0010223708/PARK
Min No: 100196399008880666
Mers Phone No: 1-888-679-6377

Doc# 1629145003 Fee \$42.00
RHSP Fee: \$9.00 RPRF Fee \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/17/2016 08:05 AM Pg: 1 of 3

PIN: 17-09-237 025-1140

CERTIFICATE OF SATISFACTION

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.**

Name(s) Mortgagor (Borrower): **ANDY J PARK, a single man**

Date of Mortgage: **December 1, 2015** Date of Recording: **December 21, 2015**

Consideration (Amt. of Original Mortgage): **\$ 352,500.00**

Original Mortgage Book Recorded as Instrument **1535556226** in Cook County, IL

Property Address: **200 W GRAND AVE APT 807, CHICAGO, IL 60654**

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16 day of **September 2016**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY:

Millicent Stanley
Millicent Stanley, Assistant Secretary

Yes
3
No
30
Yes
40
No

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ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley**, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 16 day of **September 2016**.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission #12400080



Property of Cook County's Office

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 First American Title™	Title Insurance Commitment
	ISSUED BY First American Title Insurance Company
Schedule A (Continued)	COMMITMENT NUMBER TT15-21193

EXHIBIT A

PARCEL 1: UNIT NUMBERS 806 AND P45 IN THE GRAND ON GRAND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, 5, AND THE SOUTH HALF OF LOT 6, IN BLOCK 13 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN UPTOWN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 2001 AND KNOWN AS TRUST NUMBER 01-104 AND GRAND WELLS DEVELOPMENT, LLC DATED APRIL 17, 2001 AND RECORDED/FILED APRIL 23, 2001 AS DOCUMENT 0010327821, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416834048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE, AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 0416834047

200 GRAND AVE, UNIT 1605, CHICAGO, IL 60654
PIN: 17-09-237-025-1076 & 17-09-237-025-1140

Schedule A (Continued)

OK