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Doc#: 1629149224 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/17/2016 01:18 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_75225051120875274

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ROBERT D ADAMSHICK INDIVIDUALLY AND AS TRUSTEE OF THE ROBERT D ADAMSHICK REVOCABLE DECLARATION TRUST CREATED UNDER DECLARATION OF TRUST DATED 09/19/2013, FOR THE BENEFIT OF ROBERT D ADAMSHICK**, dated **08/18/2014** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1423857059**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

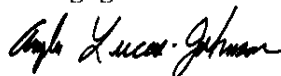
Property Address: **4434 N CLIFTON AVE CHICAGO, IL 60640**

PIN: **14-17-224-026-1006**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: UNIT NUMBERS 1S AND P8 IN 4434-36 NORTH CLIFTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97570997, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO FROM ROBERT D. ADAMSHICK, A SINGLE PERSON BY THAT DEED DATED 9/19/2013 AND RECORDED 11/1/2013 IN DEED DOCUMENT NO. 1330534020 OF THE COOK COUNTY, IL PUBLIC REGISTRY. BEING THAT PARCEL OF LAND CONVEYED TO ROBERT D ADAMSHICK FROM STEVEN K. CHOE, AN UNMARRIED MAN BY THAT DEED DATED 4/30/2010 AND RECORDED 5/17/2010 IN DEED DOCUMENT NO.1013440035 OF THE COOK COUNTY, IL PUBLIC REGISTRY.**

WITNESS my hand this date of 10/14/2016.

Mortgage Electronic Registration Systems, Inc.



Angela Lucas-Johnson
Assistant Vice President


STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: **10/14/2016**

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THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020


Theresa W. Hulva, Notary Public

ROBERT D ADAMSHICK INDIVIDUALLY AND AS TRUSTEE OF THE ROBERT D ADAMSHICK
REVOCABLE DECLARATION TRUST CREATED UNDER DECLARATION OF TRUST DATED 09/19/2013,
FOR THE BENEFIT OF ROBERT D ADAMSHICK
4434 N CLIFTON AVE
CHICAGO IL 60640

Document Prepared By and

When Recorded Return To:

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 540-2684

Property of Cook County Clerk's Office