## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

**CINCINNATI OH 45227** 

Doc#. 1629156036 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/17/2016 09:29 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: JONATHAN HARRIS** 

Loan Number: \*\*\*\*\*\*0932

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES DALY AKA JAMES A DALY and MELISSA P DALY husband and wife

Original Mortgagee(S): FIFTH THIRD MOR TGAGE COMPANY

Original Instrument No: 1517312010 Original Deed Book: NA Original Deed Page: NA

Original Recorung Date: 06/22/2015 Date of Note: 12/19/2014

Legal Description: LOT 5 (EXCEPT THE NORTH 16-7/3 FEET THEREOF) AND THE NORTH 1-2/3 FEET OF LOT 6 IN BLOCK 15 IN W.J. WILSON'S ADDITION TO OAK PARK A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE CUEDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE **SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLING 15.** 

PIN #: 16-18-127-017-0000 County: Cook County State of IL

Property Address: 819 WISCONSIN AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/12/2016.

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Title: Assistant Vice-President

State of OH County of HAMILTON

This instrument was acknowledged before me on 10/12/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio

Notary Public: SALLY KNOX My Commission Expires:

SOM CO

05/18/2021