UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

Doc#. 1629157081 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/17/2016 09:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ/dfr

Reference Number: 325/179836

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM Z. RVVICR, AN UNMARRIED MAN

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1512541120

Date of Note: 04/30/2015 Original Pecording Date: 05/05/2015

Legal Description: **SEE ATTACHED**

PIN #: 17-10-208-020-1343 County, Cook County, State of IL

Property Address: 600 N. LAKE SHORE DR., CHICAGO, IL (0611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/13/2016. The Clarks

ASSOCIATED BANK N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage }

This instrument was acknowledged before me on 10/13/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

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EXHIBIT A

For APN/Parcel ID(s): 17-10-208-020-1343 For Tax Map ID(s): 17-10-208-020-1343

UNIT 3707 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-728 AND STORAGE LOCKER SL-3707 BOTH LIMITED COMMON ELEMENTS IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: THAT PART OF JOTS 17 AND 28 (EXCEPT THAT PART OF LOT 28 T./k. IN CONDEMNATION CASE 82LL 11163) IN BLOCK 31 IN CIRCUIT COURT PARTITION OF CIGDEN ESTATES SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO C'11CAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE WOODLOND PERCENTAGE INTEREST IN COMMON ELEMENTS.