UNOFFICIAL CO

Doc#. 1629116017 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/17/2016 10:05 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0062055850

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RAYMOND D FLORES AND MERCEDES FLORES to MORTGAGE C. ECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/22/2014 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County in the State of <u>Illinois</u>, in <u>Document # 1500508177</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-16-214-001-0000

Property is commonly known as: 4461 SCOTT STREET, SCHILLER PARK, IL 60176-0000.

Dated this 13th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS JANA C

FRANCIS DENARDO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396583478 MATRIX FINANCIAL SER MIN 100034200813823600 MERS PHONE 1-888-679-6377 DOCR T131610-09:06:28 [C-2] ERCNIL1

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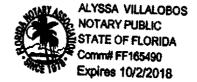
UNOFFICIAL COPY

Loan #: 0062055850

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of October in the year 2016, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396583478 MATRIX FINANCIAL SEI: MIN 100034200813823600 MERS PHONE 1-888-679-6377 DOCR T131610-09:06:28 [C-2] ERCNIL1

OUNTY CORTS OFFICE

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Exhibit A

V TERR NOI

LOT 16 IN BLOCK 4 IN PARK TERRICE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OP PART OF THE NOR HEAST 1/4 OF SECTION 16 AND LOF LOT "A" OF PARK TERRACE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION AFORESAID, ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
A.P.N.: 12-16-214-001-0000 CTI SE TH.