UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481 Doc#. 1629133012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/17/2016 09:38 AM Pg: 1 of 2

SUBMITTED BY: CAITLIN LUTZ

Reference Number: 325/135719

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRADLEY MESSA GER AND MELISSA MESSINGER, HUSBAND AND WIFE AS

TENANTS BY THE ENTIRETY.

Original Mortgagee(S): GUARANTEED RA'SE INC

Original Instrument No: <u>1521146040</u> Original Decd Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>07/20/2015</u> Original Recording Date: <u>07/30/2015</u>

Legal Description: **SEE ATTACHED**

PIN #: <u>17-09-303-074-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 310 N CLINTON STREET # F, CHICAGO, 'L 60661

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/13/2016.

ASSOCIATED BANK N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage

This instrument was acknowledged before me on 10/13/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CARY PUBLE

(KATIRLEEN A) \$

SCHALLER

Notary Public: Kathleen A.

C/o/t/s C

Schaller

My Commission Expires:

03/12/2017

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EXHIBIT A

LOT 24 IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED AUGUST 4.1988 AS DOCUMENT 98682131 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED AUGUST 12,1998 AS DOCUMENT 98710625.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12,1998 AS DOCUMENT Of Coot County Clark's Office 98710624.

PIN: 17-09-303-074-0000

Exhibit A