UNOFFICIAL COPY

Recording Requested By: T.D. SERVICE COMPANY

Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, DAWNA HANSON

And When Recorded Man' To: T.D. Service Company LR Department (Cust# 6/3) 4000 W Metropolitan Dr St. 490 Orange, CA 92868 (714) 543-8372



Doc# 1629134054 Fee \$40.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 10/17/2016 11:31 AM Pg: 1 of 2

Space above for Recorder's use

Customer#: 673/2 Service#: 4481817AS1

Kaliki Loan#: 9804775469

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, here ov assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, (3201 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$88,265.17, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 20, 2001 in recorded on JULY 27, 2001, as Instrument No. 0010675204, in Book No. ---, at Page No. ---.

Executed by: WALTER HENRY, JR. (Original Mortgagor).

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III. TO-WIT: LOT 1 AND THE NORTH 20 FEET OF LOT 2 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 1, 2, 6, 7, 8, 10, 11 AND 14 IN DEWEY'S AND HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO: 20-30-118-052. Property Address. 7300 S BELL, CHICAGO, IL 60636-0000.

PIN# 20-30-118-052-0000.

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Loan#: 9804775469

Srv#: 4481817AS1

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HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Jamie M. Van Karsbelk, Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

CALIFORNIA

} ss.

, before me, J. Garcia, a Notary Public, personally appeared Jamie M. Van Keirsbelk, who ORANGE proved to me on the basis of satisfactory evidence to be a c person(s) whose name(s) is/are subscribed to the within instrument County of and acknowledged to me that he/she/they executed the same a his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the S ate of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Garcia

J. GARCIA Commission # 20 13600 Notary Public Callornia Orange Coun's My Comm. Expires Oct 1 201

Office