## **UNOFFICIAL COPY**

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY X9901-L1R

**MINNEAPOLIS MN 55467** 

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790 Doc#. 1629246023 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/18/2016 09:36 AM Pg: 1 of 1

SUBMITTED BY: PUTH LEE

Loan Number: 65402391520001

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN M STALMACK

Original Mortgagee(S): WELLS FARGO BANK. N.A.

Original Instrument No: 0426113051 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>08/19/2004</u> Original Recorung Date: <u>09/17/2004</u>

Legal Description: THE FOLLOWING DESCRIBED PEAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH HALF OF LOT 13 AND ALL OF LOT 14 IN BLOCK 16 OF BURNHAM, A SUBDIVISION OF THAT TART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE RECORDED JULY 30, 1986 AS DOCUMENT NUMBER 739783, IN COOK COUNTY, ILLINOIS.

PIN #: <u>30-06-402-064-0000</u> County: <u>Cook Count</u> y, State of IL

Property Address: 14227 SOUTH MACKINAW AVENUE, CHICAGO, IL 6033

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/14/2016.

WELLS FARGO BANK, N.A.

**By: IRIS BERGERSON** 

Just Derguso

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 10/14/2016 by IRIS BERGERSON, Vice President Loan Documentation of WELLS FARGO BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JOSHUA JOHN LUNDHOLM NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/2019

Notary Public: JOSHUA JOHN

LUNDHOLM

My Commission Expires:

01/31/2019