## **UNOFFICIAL COPY**

Doc#. 1629247046 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/18/2016 10:31 AM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2362311201

#### SATISFACTION OF MORTGAGE

The undersigned declares thr. it is the present owner of a Mortgage made by JASON A LERNER AND VALERIE A LERNER to ALLIANT CREDIT UNION beging the date 09/08/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0926808204.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 03-18-304-018-0000

Property is commonly known as: 2103 N. YALE AVE, ARLINGTON HEIGHTS, IL 60004-0000.

Dated this 14th day of October in the year 2016 ALLIANT CREDIT UNION

DANIEL THOMPSON VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 396371443 DOCR T141610-12:02:36 [C-2] ERCNIL1

\*D0019002506\*

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# **UNOFFICIAL COPY**

Loan #: 2362311201

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 396371443 DOCR T141610-12:02:36 [C-2] ERCNIL1





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### Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 40 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1979 AS DOCUMENT NUMBER 24324934, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-18-304-028 0000

JASON A. LERNER AND VALERIE A. LERNER, MUSBAND AND WIFE, AS
TENANTS BY THE ENTIRETY

2103 NORTH YALE AVENUE, ARLINGTON HEIGHTS IL 60004 Loan Reference Number : 23623112 First American Order No: 41119063

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES