UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

Doc#. 1629249098 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/18/2016 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: N-9 (2)112500

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELAINE M VLACH, AN UNMARRIED INDIVIDUAL.

Original Mortgagee(S): ASSOCIATED BANKN A.

Original Instrument No: 1129208369 Original Deed Book: NA Original Deed Page: NA

Original Recording Date: 10/19/2011 Date of Note: 09/28/2011

Legal Description: **SEE ATTACHED**

County, Cook County, State of IL PIN #: 09-35-102-038-0000

Property Address: 104 S GREENWOOD AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/14/2016. The Clarks

ASSOCIATED BANK N.A.

autonati

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage }

This instrument was acknowledged before me on 10/14/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 (EXCEPT THE SOUTH 2 FEET THEREOF) IN ROY O. SWANSONS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This being the same property conveyed to CONRAD D VLACH AND ELAINE M VLACH, dated 67/15/2004 and recorded in Instrument 0421026192, in the Cook County Recorders Office. IBER 09-3

OF COOK COUNTY CLOTH'S OFFICE

PARCEL N'UNIBER 09-35-102-038-0000