

# UNOFFICIAL COPY

RETURN TO:  
NATIONALLINK  
300 CORPORATE CENTER DR.  
SUITE 300  
MOON TOWNSHIP, PA 15108

Doc#: 1629249165 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2016 11:39 AM Pg: 1 of 4

## SUBORDINATION OF MORTGAGE

Property of Cook County Clerk's Office

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~~After recording mail to:~~  
 Recorded Documents  
 JPMorgan Chase Bank, N.A.  
 710 Kansas Lane  
 LA4-2107  
 Monroe, LA 71203  
 447050017378

Prepared by: Rhonda Sanders

*RTNco:* NationalLink  
 300 Corporate Center Dr  
 Suite 300  
 Mosca Township, PA 15109

**SUBORDINATION OF MORTGAGE**

1-136109

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0730334142, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to PNC Mortgage, a division of PNC Bank, N.A., its successors and assigns, executed by Edward A. Palumbo and Christine Palumbo, being dated the 7<sup>th</sup> day of Oct., 2016, in an amount not to exceed \$112,500.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to PNC Mortgage, a division of PNC Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of September, 2016.

By: *m s*  
 Michael Samuels, Vice President

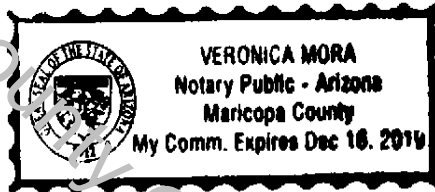
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of September, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12/16/19

Veronica Mora  
Notary Public



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Loan # : 8000732105

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 35 IN ORLAND TRAILS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 13650 NATCHEZ TRAIL, ORLAND PARK, ILLINOIS 60462

BEING THE SAME PROPERTY AS CONVEYED FROM NORWEST BANK MINNESOTA, NA AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., TO EDWARD A. PALUMBO AND CHRISTINE PALUMBO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS DESCRIBED IN WARRANTY DEED, DOCUMENT NO. 00679906, DATED DATE 08/16/2000, RECORDED DATE 08/31/2000, IN COOK COUNTY RECORDS.

Assessor's Parcel No: 27-06-104-001-0000