

# UNOFFICIAL COPY



Doc# 1629256146 Fee \$42.00  
RHSP Fee:\$9.00RPRF Fee \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2016 02:19 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

KNOWN ALL MEN BY THESE PRESENTS, That  
**BONNIE HUNT**, of the County of Los Angeles and  
State of California, DOES HEREBY CERTIFY that  
a certain MORTGAGE, dated the 21<sup>st</sup> day of July,  
2008, made to **BONNIE HUNT** from **THOMAS M.  
HUNT AND ANDREA HUNT** recorded as  
document no. 0821035034 dated the 28<sup>th</sup> day of  
July, 2008, in the office of the Recorder of Deeds  
of Cook County, in the State of Illinois is, fully  
paid, satisfied, released and discharged.

Legal Description of premises:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N. #09-26-424-004-1075

COMMONLY KNOWN AS: 50 N. Northwest Highway, Unit 502  
Park Ridge, Illinois 60068

Witness my hand and seal this 28 day of September, 2016.

  
\_\_\_\_\_  
BONNIE HUNT (SEAL)

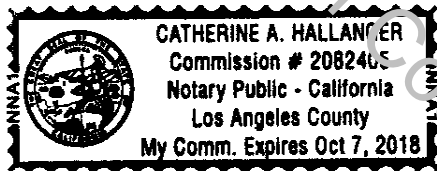
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STATE OF CALIFORNIA )

COUNTY OF Los Angeles ) SS.

I, the undersigned, a notary public in and for the said County, in the State aforesaid,  
DO HEREBY CERTIFY, that **BONNIE HUNT**, personally known to me to be the same  
person whose name is subscribed to the foregoing instrument, appeared before me this  
day in person, and acknowledged that she signed, sealed and delivered the said  
instrument as her free and voluntary act and for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of September, 2016.




*Catherine A. Hallanger*  
NOTARY PUBLIC

Commission expires: 10-7-18

Prepared by: Gregory G. Castaldi  
Attorney at Law  
5521 N. Cumberland, Suite 1109  
Chicago, Illinois 60656

Mail to: Gregory G. Castaldi  
Attorney at Law  
5521 N. Cumberland, Suite 1109  
Chicago, Illinois 60656

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	<b>First American Title™</b>	<b>Title Insurance Commitment</b>
<b>Schedule A (Continued)</b>		ISSUED BY <b>First American Title Insurance Company</b>  COMMITMENT NUMBER <b>TT16-22166</b>

**EXHIBIT A****PARCEL 1:**

UNIT NUMBER 50-502 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814116029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-67 & 168, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0814116029

**PARCEL 3:**

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028.

09-26-424-004-1075

50 N NORTHWEST HIGHWAY, UNIT 502, PARK RIDGE, IL 60068