

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

Doc#: 1629257054 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2016 09:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201

**SUBMITTED BY: JOSHUA  
BLACKBURN**

Loan Number: 167283

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NOEL A STEWART AND SYBIL C STEWART, EACH TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0326933042

Date of Note: 08/05/2003

Original Recording Date: 09/26/2003

Legal Description: SEE LEGAL ATTACHMENT

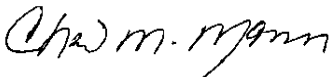
PIN #: 10-25-200-036-0000

County: Cook County, State of IL

Property Address: 425 DODGE AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/14/2016.

**BMO HARRIS BANK N.A. SUCCESSOR IN  
INTEREST TO HARRIS N.A. SUCCESSOR IN  
INTEREST TO HARRIS TRUST AND SAVINGS  
BANK**



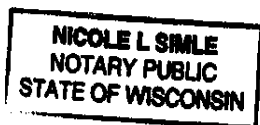
By: Cheri M. Mann

Title: Vice President

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 10/14/2016 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle

My Commission Expires:

**06/13/2020**

# UNOFFICIAL COPY

THAT PART OF LOTS 17 TO 25 BOTH INCLUSIVE (EXCEPT THE WEST 7 FEET FOR WIDENING DODGE AVENUE) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 272.13 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 164.48 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 266.21 FEET NORTH OF SOUTHEAST CORNER THEREOF; THENCE NORTH ON NORTHEAST LINE OF SAID LOTS 17 TO 25 21.83 FEET; THENCE WEST ON A LINE DRAWN 164.47 FEET TO THE EAST LINE OF DODGE AVENUE; THENCE SOUTH ON EAST LINE OF DODGE AVENUE 21.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office