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PREPARED BY:

BMO Harris Bank N.A. PO Box 2058

Milwaukee WI 53201

Doc#. 1629257055 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/18/2016 09:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

SUBMITTED BY: JOSHUA

BLACKBURN

Loan Number: 167288

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAUL SANCHEZ AND MARIA I SANCHEZ, HUSBAND AND WIFE, AS JOINT

TENANTS

Original Mortgagee(S): HARRIS N.A. Original Instrument No: 1023105034

Date of Note: 08/11/2010 Original Recording Date: 08/19/2010

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 19-02-410-007-0000 County, Cook County, State of IL

Property Address: 4419 TRUMBULL AVE, CHICAGO, IL 66632

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/14/2016. Clark's C

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A. 12) m. Mann

By: Cheri M. Mann Title: Vice President

State of WISCONSIN County of WAUKESHA \(\)

This instrument was acknowledged before me on 10/14/2016 by Cheri M. Mann, Vice President of PMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

1629257055 Page: 2 of 2

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Legal Description: LOT 34 IN BLOCK 10 IN W. HAYDEN BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office