## BW16-29446 LH 1/2

## **UNOFFICIAL COPY**

WARRANTY DEED

TENANCY BY THE

30180

Doc#. 1629208013 Fee: \$50.00

Cook County Recorder of Deeds

Suite 120

Schaumburg, IL 60173

Date: 10/18/2016 09:50 AM Pg: 1 of 2

Karen A. Yarbrough

ENTIRETY	Dec ID 20160901662938 ST/CO Stamp 0-110-366-528 ST Tax \$325.00 CO Tax \$162.50
MAIL TO:	
Winchella & Hesperator, Ly	
7538 St. Lavis He	
Static IL COORG	
NAME & AUDRESS OF TAXPAYER:	
Brian J. Smith	
1616 Stratter and Lone	
Schaumburg, 12/00173	
7.	(The Above Space For Recorder's Use Only)
THE GRANTOR(S), LAURA SCHLEEF, a single wor Illinois, for and in consideration of Ten and no 100 (consideration in hand paid, CONVEY(S) AND WAR SMITH, HUSBAND AND WIFE, of 136 Patronot as Tenants in Common, nor Joint Tenants, but as described Real Estate situated in the County of COOK	S10.00) DOLLARS, and other good and valuable  RRANT(S) to BRIAN SMITH and CLAIRE M.  CLAIRE M.  SChoumburg II (20173, Illinois,  TEVENTS BY THE ENTIRETY the College.
(See attached for l	legal description)
Permanent Real Estate Index Number(s): 07-17-314-0	011-0000
Address of Real Estate: 1616 Stratton Pond Lane, Sch	naumburg, Illinois 60194.
hereby releasing and waiving rights under and by virtual Illinois. TO HAVE AND TO HOLD said premises as as Joint Tenants, but as TENANTS BY THE ENTIRE and subsequent years and easements, conditions and re	Husband and Wife not as Tenants in Cormon, nor
DATED this 27 day of Sept , 2016.	
LAURA SCHLEEF (SEAL)	(SEAL)
State of PA , County of Frank and for said County, in the State aforesaid, DO HEREE known to me to be the same person(s) whose name(s) a	Ss. I, the undersigned, a Notary Public in BY CERTIFY that LAURA SCHLEEF, personally are subscribed to the foregoing instrument appeared
VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX	Baird & Warner Title Services, Inc. 475 North Martingale

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## **UNOFFICIAL COPY**

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 27 day of \_\_\_ NOTARY PUBLIC COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEALS Nancy S. Pentz, Notarý Public ' Quincy Twp., Franklin County My Commission Expires Nov. 4, 2020 **LEGAL DESCRIPTION** MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES LOT 75 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TO MISHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AND KNOWN AS DOCUMENT NO. 27242102, IN COOK COUNTY, ILLINOIS. 0040 This instrument was prepared by John S. Young, Attorney at La., 2 W. Busse Ave., Mount Prospect, IL 60056. Clert's Office Exempt Under Provisions Paragraph Real Estate Transfer Act Date: Signature

13-Oct-2016

162,50

325.00

487.50

COUNTY:

ILLINOIS:

TOTAL:

20160901662938 0-110-366-528

**REAL ESTATE TRANSFER TAX**