

# UNOFFICIAL COPY

Doc#. 1629212015 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2016 10:38 AM Pg: 1 of 3

**RECORDING REQUESTED BY,  
AND WHEN RECORDED MAIL TO:**

NORTHEAST BANK  
500 Canal Street  
Lewiston, Maine 04240

**ASSIGNMENT OF MORTGAGE**

KNOW THAT

**BUSINESS LOAN CAPITAL, INC.**  
A California corporation having an address at  
15375 Barranca Parkway  
Suite B-209  
Irvine, CA 92618

“Assignor”,

in consideration of

Ten dollars (\$10.00) and other valuable consideration paid by

**NORTHEAST BANK**  
a Maine chartered banking corporation with an address at  
500 Canal Street  
Lewiston, Maine 04240

“Assignee”

hereby assigns unto the Assignee, that certain Mortgage originally dated August 12, 2016 given by Ultimate Gas & Mini Mart II, Inc., an Illinois Corporation; Trust Number 8002371709 Dated June 23, 2016; Issak H. Sughayar, an Illinois resident; and Emad H. Sughayar, an Illinois resident as borrower to **BUSINESS LOAN CAPITAL, INC.** securing a loan in the amount of **\$550,000.00** dated August 12, 2016, encumbering the real property and improvements described in Exhibit “A”,

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment this 12<sup>th</sup> day of August, 2016.

## BUSINESS LOAN CAPITAL, INC.

By: [Signature]  
Name: David Manser  
Title: EVP

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

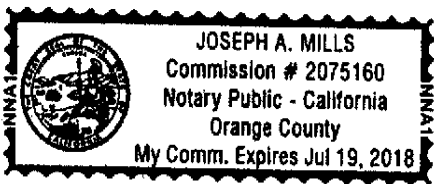
On August 15, 2016 before me, Joseph A. Mills, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared David Manser  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
*Signature of Notary Public*

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## EXHIBIT A PROPERTY LEGAL DESCRIPTION

The following described real estate (the "Property"), situated in the City of Chicago, County of Cook, State of Illinois, more particularly described as follows, to wit:

LOT 7 (EXCEPT THAT PART OF LOT 7 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT, 20.05 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE EXTENDING EASTERLY ON A CURVE, CONVEX NORTHERLY AND HAVING A RADIUS OF 1157.94 FEET TO A POINT; SAID POINT BEING 146.17 FEET EAST OF AND 7.25 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ON THE SOUTH LINE OF SAID LOT AND AT RIGHT ANGLES THERETO; THENCE CONTINUING EASTERLY ON A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID LOT, SAID POINT BEING 5.21 FEET NORTH OF THE SOUTHEAST CORNER THEREOF) ALL IN BLOCK 6 IN PITNER'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID: **20-27-300-007-0000**

Title to the above described property conveyed to PAV2, LLC from BP Products North America Inc. by Quit Claim Deed dated January 22, 2009 and recorded January 27, 2009 in or Instrument No. 0902734089

Property of Cook County Clerk's Office