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1629215163

Recording Requested By:
CITIZENS ONE HOME LOANS

Doc# 1629215163 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2016 03:02 PM Pg: 1 of 2

When Recorded Return To:

LINDA JENNINGS
CITIZENS ONE HOME LOANS
PO BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:XXXXX6999 "SANCHEZ"

MIN #: 100010300263469991 SIS #: 1-898-379-6377

Date of Assignment: September 23rd, 2016
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS at Lender's Address: P O BOX 2026, FLINT, MI 48501-2026
Assignee: CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. at 10561 TELEGRAPH ROAD, GLEN ALLEN, VA 23059

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: JOSE D SANCHEZ To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 04/24/2013 Recorded: 08/03/2013 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 1315404114 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-29-416-005-0000

Property Address: 2545 N AUSTIN AVE, CHICAGO, IL 60639

Legal: LOT 44 IN EDWIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$113,938.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*TF*COMC*09/23/2016 11:00:52 AM* COMC01COMCA0000000000000597580* ILCOOK* XXXXXX6999 ILSTATE_MORT_ASSIGN_ASSN **TF*COMC*

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

On September 23rd, 2016

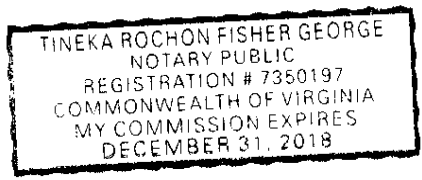
By: *Lisa L. Coleman*
LISA L. COLEMAN, Assistant Secretary

STATE OF VA
COUNTY OF Henrico

On September 23rd, 2016, before me, *Tineka Rochon Fisher George*, a Notary Public in and for *County of Henrico* in the State of *VA*, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Tineka Rochon Fisher George
Notary Expires: *12/31/2018*



(This area for notarial seal)

Prepared By: Tineka Fisher, CITIZENS ONE HOME LOANS 10551 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002