### UNOFFICIAL COPY

Doc#. 1629217078 Fee: \$74.00

Karen A. Yarbrough

When Recorded Mail To: Cenlar FSB

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Cook County Recorder of Deeds Date: 10/18/2016 11:30 AM Pg: 1 of 3 C/O Nationwide Title Clearing,

Loan #: 0069043867

### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by J D RUCKER JR AND CYNTHIA L RUCKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANG UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 05/19/2015 and recorded in the office of the Fecorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1515508122

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 06-28-201-155-0000

Property is commonly known as: 1425 LAUREL OAKS #2. UNIT 1425, STREAMWOOD, IL 60107-0000.

Dated this 15th day of October in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, INSUCCESSORS AND ASSIGNS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396664428 MORTGAGE RESEARCH CE MIN 100350291002017670 MERS PHONE 1-368-672-6377 DOCR T141610-08:25:35 [C-1] ERCNIL1

\*D0019017372\*

1629217078 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 0069043867

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 15th day of October in the year 2016, by Holly Hardy as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

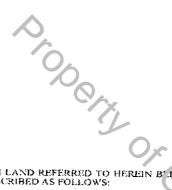
CENRC 396664428 MORTGAGE RESEARCH CE NIN 100350291002017670 MERS PHONE 1-888-679-6377 DOCR T141610-08:25:35 [C-1] ERCNIL1

DUNIT CICRA'S OFFICE

1629217078 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A



THE LAND REFERRED TO HEREIN B LOV IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 50 IN LAUREL OAKS UNIT 2-C/3-A BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCIRDING TO THE PLAT THEREOF RECORDED JULY 10, 1995, AS DOCUMENT NUMBER 95444016, DESCRIBED AS A ALLOWS:

COMMENCING AT THE NORTHWESTERLY MOST CIRNIR OF SAID LOT 50, THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHE U.Y LINE OF SAID LOT 50 120.27 FEET TO THE POINT OF BEGINNING; THENCE CONTINUED NORTH 60 DEGREES, 00 MINUTES 60 SECONDS EAST A DISTANCE OF 3.48 FEET TO THE NORTHERLY MOST CORNERS OF SAID LO 50 THENCE SOUTH 48 DEGREES 30 MINUTES 40 SECONDS EAST ALONG SAID NORTHERLY LINE DISTANCE OF 60.00 FEET; THENCE SOUTH 63 DEGREES, 13 MINUTES, 31 SECONDS EAST ALONG SAID NORTHERLY LINE DISTANCE OF 12.53 FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE SOUTH 26 DI GRIES 46 MINUTES, 29 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 50 A DISTANCE OF 10.139 FEET; JENCE SOUTH 03 DEGREES 00 MINUTES, 00 SECONDS, ALONG SAID FASTERLY LINE A DISTANCE OF 41.77 FEET TO THE SOUTHEASTERLY CORNER THEREOF; THENCE WESTERLY 24.09 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 50 BEING THE ARC OF CIRCLE CONVEX NORTHERLY, HAVING A RADIUS OF 46.00 FEET ALONG THE SOUTHEASTERLY CORNER THEREOF; THENCE WESTERLY, HAVING A RADIUS OF 46.00 FEET ALONG THE WESTERLY CORNER THEREOF; THENCE NORTH 33 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY CORNER THEREOF; THENCE NORTH 33 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 50 A DISTANCE OF 12.41 FEET; THENCE NORTH 04 DEGREES 15 MINUTES. 1 SECONDS EAST A DISTANCE OF 173.78 FEET TO THE POINT OF BUGINNING, IN COOK COUNTY, ILLINOIS. The Additional Control of the Contro

Parcel ID: 06-28-201-155-0000