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Doc# 1629229065 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2016 02:49 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **HOUSEHOLD FINANCE CORPORATION III 636 Grand Regency Blvd., Brandon, FL 33510 (Assignor)** by these presents does assign and set over, without recourse, to **LSF9 MASTER PARTICIPATION TRUST 13801 Wireless Way, Oklahoma City, OK 73134 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MARY POCHOPIEN, DIVORCED AND NOT REMARRIED** to HOUSEHOLD FINANCE CORPORATION III. Said mortgage **Dated: 3/26/2003** is recorded in the State of IL, County of Cook on 3/28/2003, Document # 0030423310 AMOUNT: \$ 220,493.50 SEE ATTACHED EXHIBIT A

Parcel # 2410320025 Property Address: 10208 S KENTON AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 13, 2016

HOUSEHOLD FINANCE CORPORATION III
By Caliber Home Loans, Inc. Its Attorney in Fact

By:

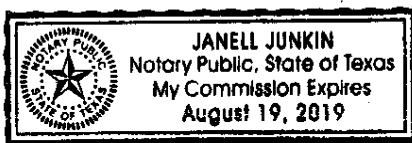
Connie M. Riggsby, Vice President



POCHOPIEN OFG4 *16095767*

State of Texas, County of Tarrant

On 09/13/2016, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ By Caliber Home Loans, Inc. Its Attorney in Fact for HOUSEHOLD FINANCE CORPORATION III and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION III By Caliber Home Loans, Inc. Its Attorney in Fact.



Notary public, Janell Junkin
My Commission Expires: August 19, 2019

S yes
P yes
S yes
M No
SC yes
E yes
INT yes

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT ONE (1) IN JOHN T. NAGLE'S IVY GLEN SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966 AS DOCUMENT NUMBER 2272659. TAX MAP OR PARCEL ID NO.: 241032025

16095767

CALIBE\SPRFLDXIV\SFR

Cook County, IL