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Recording Requested By: NATIONSTAR MORTGAGE LLC

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NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1629229085 Fee \$40.00 RHSP Fee:\$9.00RPRF Fee \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 10/18/2016 04:17 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0603C24)19 "RAVER" Lender ID:251 Cook, Illinois MIN #: 100188513080716974 5'.5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE. CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by PAUL C RAVER, JR., AN UNMARRIED MAN AND SABINA Y CHUNG, AN UNMARRIED WOMAN, originally to MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE. CORP. DBA 1ST ADVANTAGE MORTGAGE., in the County of Cook, and the State of Illinois, Dated: 09/03/2013 Recorded: 10/02/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1327504080, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 301 AND P-20, IN THE 3823 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17 AND 18 IN BLCCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WITHIN THE WEST 50 FEET OF SECTION 20 AFORESAID TAKEN FOR WIDENING OF ASHLAND AVENUE), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 28, 2007, AS DOCUMENT 0733222072, AS AMENDED FROM TIME: TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTER, JLLINOIS.

Assessor's/Tax ID No. 14-20-105-055-1007, 114-20-105-055-1042 Property Address: 3823 N ASHLAND AVE APT 301, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS On September 8th, 2016

MOHAMED HAMEED, Assistant

Secretary

*ER*BRNATN*09/08/2016 12:53:48 PM* NATT01NATT0000000000000000011299* ILCOOK* 0603024019 ILSTATE_MORT_REL **BHENATT*



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STATE OF Texas **COUNTY OF Dallas**

On September 8th, 2016, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARN TO

Notary Expires: 11/30/2019 #130453613

COLLEEN BARNETT Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

8950 C.

Or Cook County Clarks Office Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432