

# UNOFFICIAL COPY

Doc#: 1629239000 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2016 08:12 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511639925

2113339. 3699037

Prepared by: Beth A Wirtz

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0526447006, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by James A Durham and Michelle L Durham, being dated the 5th day of October, 2016, in an amount not to exceed \$115,000.00 and recorded in Official Record Volume n/a, Page n/a, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

RD: 10/14/2016 INSTRUMENT NO. 1628847012

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of August, 2016.

By:   
Charles Schinke, AVP

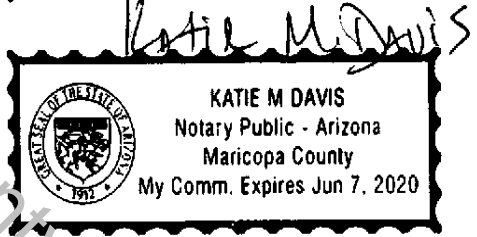
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of August, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Charles Schinke, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6/7/2020

Katie M Davis  
Notary Public



Property of Cook County Clerk's Office

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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 22-21-401-005-0000

Land Situated in the County of Cook in the State of IL

THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID NORTH 1/2 OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 21, WHICH POINT IS 628.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE WEST ON SAID SOUTH LINE 356.40 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 150 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE, A DISTANCE OF 356.40 FEET; THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 11602 Center Drive , Lemont, IL 60439