UNOFFICIAL CC When Recorded Return To:

JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1443220600

Doc#. 1629239104 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/18/2016 10:35 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE MAIN, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights the or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL AND CALCIONES. 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEÉ).

Said Mortgage is dated 09/18/2015, and made by JAN BASKA to JPMORGAN CHASE BANK, N.A. and recorded 09/21/2015 in the records of the Recorder or Registrar of Tires of COOK County, Illinois, in Document # 1526419098. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHÉD Tax Code/PIN: 13-06-110-054-1012

Property is commonly known as: 6121 N NORTHWES I HVY 208, CHICAGO, IL 60631.

Dated on 10 / 06 / 20/6 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

A 2 1/1

By:	The second second
STATE OF LOUISIANA PARISH OF OUACHITA On 10 / 06 / 20/6 (MM/DD/YYYY), before me personally known, who did say that he/she/they is/are the	VICE PRESIDENT OF JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on behalf of directors, and that he/she/they acknowledged the instrument to be	the corporation (or association), by authority from its board of the free act and deed of the corporation (or association).
Angela Ruth Payne	ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Joshua L. McClinton

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

Document Prepared By:

JPMC2 395822802 -- CMT 2016-2 T0416101606 [C-2] FRMIL1



NOTARY ID # 60422

D0018734490

1629239104 Page: 2 of 2

UNOFFICIAL CC

'EXHIBIT A'

UNIT 208 IN THE NORWOOD MANOR CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89036429, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AND STORAGE SPACE 8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89036429.



395822802

Poperty of Coot County Clerk's Office