

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

DOCUMENT PREPARED BY
LARRY A. WHITNEY
231 NORTH ALDINE AVE
PARK RIDGE, IL 60068

Doc# 1629344052 Fee \$42.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2016 03:16 PM Pg: 1 of 3

MAIL TO:
BANK OF AMERICA, N.A.
4500 AMON CARTER TX 2-979-01-19
FORT WORTH, TX 76155

SEND SUBSEQUENT TAX BILLS TO:
THE SECRETARY OF HOUSING &
URBAN DEVELOPMENT C/O Information Systems Networks, Corp.
451 7TH STREET S.W. Shepherd Mall office Complex 2401 NW 23rd St. 10
WASHINGTON, DC 20410 OKLAHOMA City, OK. 73107


BOX 162
16288-56

THIS INDENTURE, made on 6 day of July, 2016, by and between **BANK OF AMERICA, N.A.** hereinafter referred to as Grantor, and duly authorized to transact business in the STATE of Illinois, party of the first part, and **THE SECRETARY OF HOUSING & URBAN DEVELOPMENT, ITS SUCCESSORS IN INTEREST AND/OR ASSIGNS**, party of the second part, WITNESSETH that the party of the first part for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of said corporation, by these presents does REMISE, RELEASE, ALIENATE and CONVEY unto the party of the second part and it's assigns, FOREVER, all the following described real estate, situated in the county of COOK, and State of Illinois known and described as follows, to wit:



THE SOUTH 11 FEET OF LOT 23 AND LOT 24 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 50 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8351 SOUTH KOSTNER AVENUE, CHICAGO, IL 60652

ASSESSOR'S PARCEL NUMBER: 19-34-400-036-0000

REAL ESTATE TRANSFER TAX		19-Oct-2016
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

of 2

REAL ESTATE TRANSFER TAX		20-Oct-2016
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
19-34-400-036-0000	20161001671593	1-917-382-464

19-34-400-036-0000 | 20161001671593 | 1-421-569-856

* Total does not include any applicable penalty or interest due.

:CDDREVIEW R1870

UNOFFICIAL COPY

Being the same premises conveyed to Grantor by Deed dated 12/30/2014, and recorded 07/22/2015, as Instrument No. 1520334051, in the Cook County Recorder's Office, State of Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part and its assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part and its assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

BANK OF AMERICA, N.A.

BY: [Signature] 7/6/16
ITS: Assistant Vice President (AVP)
Ronald Allen Thompson

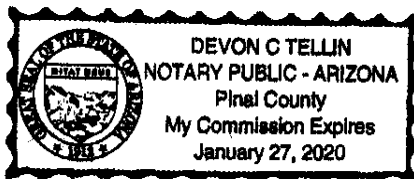
Exempt under provision of Paragraph B
Section 31-45, Real Estate Transfer Tax Act.
Bank of America NA

7/6/16 [Signature]
Date Buyer, Seller or Representative
Ronald Allen Thompson
Assistant Vice President (AVP)

STATE OF ARIZONA)
) .SS
COUNTY OF MARICOPA)

On this date, before me personally appeared Ronald Allen Thompson, Assistant Vice President, before me known to be the person who executed the foregoing instrument on behalf of the **BANK OF AMERICA, N.A.**, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of aforesaid, this 6 day of July, 20 16.



Devon C Tellin 7-6-16
Notary Public
My term Expires: 1-27-2020

UNOFFICIAL COPY

GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 10 | 12 | 2016

SIGNATURE: [Signature]
GRANTOR or AGENT

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

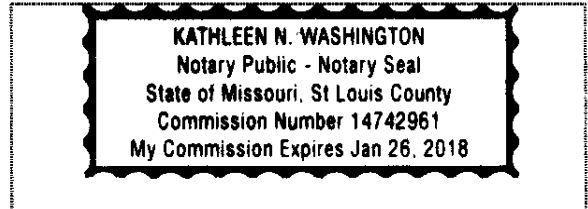
Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantor): Erica Z. White

On this date of: 10 | 12 | 2016

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED: 10 | 12 | 2016

SIGNATURE: [Signature]
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

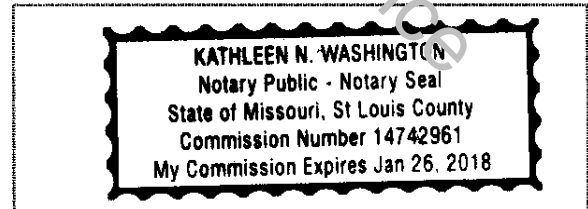
Subscribed and sworn to before me, Name of Notary Public:

By the said (Name of Grantee): Erica Z. White

On this date of: 10 | 12 | 2016

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of **SECTION 4** of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**