

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
1248 N CHICAGO AVENUE,
ARLINGTON HEIGHTS, IL, 60004

PROPERTY ID #: 09-19-320-022-0000



Doc# 1629344018 Fee \$40.00
RHSP Fee:\$9.00RPRF Fee \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2016 10:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 04/02/2013, was made by **BRIAN J LECHNER AND ALISON E LECHNER** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in Instrument No. 1312016001, Book No., Page No. in the amount of **\$289,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 20 2016

PNC BANK, NATIONAL ASSOCIATION

Pam

Stefanski
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this SEP 20 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Pam Stefanski** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

ACCOUNT#: 025-03-16607662

3 4
P 2
S N
M N
SC 7
E 9
INT 44

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EXHIBIT A

Credit Request #: ID2016607662

LOT 13 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE
SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF), IN COOK COUNTY, ILLINOIS.
TAX ID. 03-19-370-022-0000

Property of Cook County Clerk's Office