

UNOFFICIAL COPY

CITYWIDE TITLE CORPORATION

850 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607



Doc# 1629346056 Fee \$42.00

RHSP Fee:\$9.00RPRF Fee \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/19/2016 11:06 AM Pg: 1 of 3

After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

414512043495

Prepared by: Elizabeth A. Laming

434668 42

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1608408015, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

3

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by David J Kim and Sonia Kim, being dated the 27 day of September 2016, in an amount not to exceed \$776,449.00 and recorded in Official Record volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing or record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with Doc# 1629346055

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of August, 2016.

By:

Spencer Kato, Vice President

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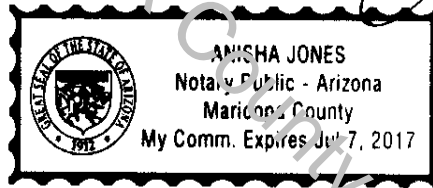
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of August, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-7-2017



Notary Public



Clerk's Office

Escrow File No.: 434668

UNOFFICIAL COPY**EXHIBIT "A"****PARCEL ONE:**

LOT 135, IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS "S", "U", "V", AND "W" IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION 1, BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 2004 AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL ONE FOR INGRESS, EGRESS, USE, AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED, AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

Pin # 04-28-413-002-0000

Address: 1737 Saratoga Ln.

Glennview IL 60026