UNOFFICIAL COPY

Doc#. 1629347080 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2016 12:10 PM Pg: 1 of 3

Prepared by, Recording Requested By:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
Return To:
ABS Loan Trust c/c US Bank Trust National Association
Attn: Global Structured Finance – ABS Loan Trust
300 Delaware Avenue, 9th Floor
Wilmington, DE 19801

247187 5005 283

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TAYLOR, BEAN & WYITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, whose address is 4901 Vineland Rd., Ste. 120, Orlando, FL. 32811, does hereby assign and transfer to ABS LOAN TRUST forever and without recourse, whose address is c/o US Bank Trust National Association, 300 Delaware Avenue, 9th Floor, Wilmington, DE 13801, all its right, title and interest in and to the described Mortgage executed by ALVIN G. MAGBANUA, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOG, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS for \$170,000.00 dated 11/14/2006 of record on 12/4/2006 at Document Number 633820135, in the COOK County Recorder's Office, State of ILLINOIS.

Property Address: 4322 N KEDVALE AVE C, CHICAGO, ILLINOIS 60641

Legal description: SEE ATTACHED EXHIBIT A Parcel: 13-15-403-053-0000; 13-15-403-060-0000

Executed this Oday of January, 2015.

TAYLOR, BEAN & WHITAKER MORTGAGE CORP

By: NEIL LURIA

Title: CHIEF RESTRUCTURING OFFICER

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ACKNOWLEDGMENT

STATE OF FLORIDA

COUNTY OF ORANGE

Before me, the prograigned officer, on this day, personally appeared NEIL LURIA the CHIEF RESTRUCTURING OFFICER of TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, known to me to be the person hose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this day of January 2015.

Notary Public in and for the State of Florida Notary's Printed Name: Kira Abramovs

My Commission Expires: 5/25/2015

For \$170,000.00 dated 11/14/2006

Notary Public State of Florida Kira Abramovs My Commission EE097187 Expires 05/25/2015

County Clark's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 20 IN BLOCK 5 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20, 55.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE SOUTH LINE OF SAID LOT 20; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 20, 20 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIPED COURSE 50 FEET TO THE NORTH LINE OF SAID LOT 20; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 20: 20 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARC. L : AN UNDIVIDED 1/8 INTEREST IN AND TO THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 20 IN PLOCK 5 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS. COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20, 176.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE SOUTH LINE OF SAID LOT 20; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 20; 22.22 FEET TO THE SOUTHWEST CORNER OF SAID LOT 20, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 20 50 FPET TO THE NORTHWEST CORNER OF SAID LOT 20; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 20; 27.48 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE ABROGATION AND DECLARATION OF EASEMENT AND EXHIBIT "I" ATTACHED DATED JANUARY (, 1) 64 AND RECORDED AS DOCUMENT NUMBER 19018087 MADE BY WALLACE H. ROSENBAUM, AS TRUSTEE UNLIFA TRUST AGREEMENT DATED DECEMBER 17, 1962 AND KNOWN AS TRUST NUMBER 4326, AND AS CREATED BY THE MORTGAGE FROM WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, AS TRUSTLE UNDER TRUST AGREEMENT DATED MARCH 1, 1966 AND KNOWN AS TRUST NUMBER 3740 TO LAWN SAVINGS AND LOAN ASSOCIATION, DATED MARCH 29, 1966 AND RECORDED APRIL 4, 1966 AS DOCUMENT 19785969 AND AS CREATED BY THE WESTERN NATIONAL BANK OF CICERO AS TRUSTEE UNDER TRUST AGREEMENT DATED '4A) CH 1, 1966 KNOWN AS TRUST NUMBER 3740 TO WILLIAM HENDRICKS AND SUSAN HENDRICKS DATED MASCH 30, 1976 AND RECORDED APRIL 2, 1976 AS DOCUMENT 23438489, FOR THE BENEFIT OF PARCEL 1 IN THE SUPPLIVISION AFORESAID; ALSO THE NORTH 5 FEET OF LOT 20 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING D. PARCELS 1 AND 2, AFORESAID IN THE LLIN COMPANY OF THE C SUBDIVISION OF LOT 1 IN THE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 13-15-403-053-0000 13-15-403-060-0000

CKA: 4322 NORTH KEDVALE UNIT C, CHICAGO, IL, 60641