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Doc#: 1629347082 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2016 12:10 PM Pg: 1 of 3

Assessor's Property Tax Parcel/Account Number:
13-15-403-053-0000 & 13-15-403-060-0000

after Recording Return to:
Firm/Company: SingleSource Property Solutions, LLC
Address: 2570 Boyce Plaza
City, State, Zip: Pittsburgh, PA 15241
Loan # 5005283

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ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:
ABS LOAN TRUST III whose address is
C/O U.S. BANK TRUST NATIONAL ASSOCIATION, AS
TRUSTEE
300 DELAWARE AVENUE
9TH FLOOR
WILMINGTON, DELAWARE 19801

Name and Address of Assignee:
Morgan Stanley Mortgage Capital Holdings LLC
1585 Broadway
New York, NY 10036

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, ABS LOAN TRUST III whose address is C/O U.S. Bank Trust National Association, As Trustee, "Assignor", whose address is above, does hereby grant sell, assign, transfer and convey to Morgan Stanley Mortgage Capital Holdings LLC, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: 11/14/2006, **Executed by (Mortgagor(s)):** Alvin G. Magbanua, A Single Man, **To and in favor of (Mortgagee):** Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp. **Filed of Record:** As Document/Inst. No. 063382/135, in the Office of the Recorder of Deeds of Cook County, Illinois, on 12/04/2006 (date). **Property:** 4322 N Kedvale Avenue # C, Chicago, Illinois 60641. As described in the Mortgage.

Given: to secure a certain Promissory Note in the amount of \$ 70,000.00 payable to Mortgagee.

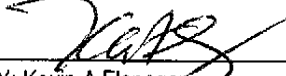
Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and condition of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 6 day of October, 2016.

ABS LOAN TRUST III by Morgan Stanley Mortgage
Capital Holdings LLC, its attorney in fact


BY: Kevin A Flanagan
TITLE: Authorized Signatory

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Signed, Sealed and Delivered
in the Presence of

[Signature]
Witness Alicia Muvism

State of Texas
County of Dallas

October 6, 2016 (date)

_____ (name(s) of person(s))

The foregoing instrument was acknowledged before me this 6 day of October, 2016
by Kevin A Flanagan, Authorized Signatory (name of officer or agent, title of officer or agent) of ABS LOAN TRUST III by
Morgan Stanley Mortgage Capital Holdings LLC, its attorney in fact (name of corporation acknowledging) a
New York (state or place of incorporation) corporation, on behalf of the corporation.

[Signature]
Notary Public

Print Name: Bridget Gray



(SEAL)

My Commission expires:
March 30, 2019

Prepared by:

Firm/Company: Morgan Stanley Mortgage Capital Holdings LLC

Address: 1585 Broadway

City, State, Zip: New York, NY 10036

County Clerk's Office

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EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 20 IN BLOCK 5 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20, 55.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE SOUTH LINE OF SAID LOT 20; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 20; 20 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE NORTH LINE OF SAID LOT 20; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 20; 20 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/8 INTEREST IN AND TO THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 20 IN BLOCK 5 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20, 176.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE SOUTH LINE OF SAID LOT 20; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 20; 22.23 FEET TO THE SOUTHWEST CORNER OF SAID LOT 20, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 20; 20 FEET TO THE NORTHWEST CORNER OF SAID LOT 20; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 20; 22.48 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE ABROGATION AND DECLARATION OF EASEMENT AND EXHIBIT "1" ATTACHED DATED JANUARY 2, 1964 AND RECORDED AS DOCUMENT NUMBER 19018087 MADE BY WALLACE H. ROSENBAUM, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1962 AND KNOWN AS TRUST NUMBER 4326, AND AS CREATED BY THE MORTGAGE FROM WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1966 AND KNOWN AS TRUST NUMBER 3740 TO LAWN SAVINGS AND LOAN ASSOCIATION, DATED MARCH 29, 1966 AND RECORDED APRIL 4, 1966 AS DOCUMENT 19785969 AND AS CREATED BY THE WESTERN NATIONAL BANK OF CICERO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1966 KNOWN AS TRUST NUMBER 3740 TO WILLIAM HENDRICKS AND SUSAN HENDRICKS DATED MARCH 30, 1976 AND RECORDED APRIL 2, 1976 AS DOCUMENT 23438489, FOR THE BENEFIT OF PARCEL 1 IN THE SUBDIVISION AFORESAID; ALSO THE NORTH 5 FEET OF LOT 20 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2, AFORESAID IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 13-15-403-053-0000
13-15-403-060-0000