

# UNOFFICIAL COPY

**PREPARED BY:**

T.D. Service Company  
LR Department  
ORANGE CA 92868

Doc#: 1629349049 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/19/2016 09:40 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Julie A. Yates

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**MERS ID:** 100196399003760202**MERS Telephone:** (888) 679-6377**Customer#:** 0000686**Service Number:** 4505336RJ1**Loan #:** 0015118805**MIN:** 100196399003760202**MERS Phone #:** (888) 679-6377**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK RILEY AND JAMIE RILEY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: **04/05/2013**

Original Recording Date: **04/23/2013**

Original Instrument No: **1311357194**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 31 (EXCEPT THE NORTH 80 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 32 IN R.A. CEPEK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 03-32-317-017-0000

County: **Cook County, State of IL**

Property Address: **907 S VAIL AVE, ARLINGTON HEIGHTS, IL 600050000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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By: Julie A. Yates

Title: Assistant Secretary

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State of CALIFORNIA }  
County of ORANGE }

On **10/17/2016**, before me **Julian Yanez**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

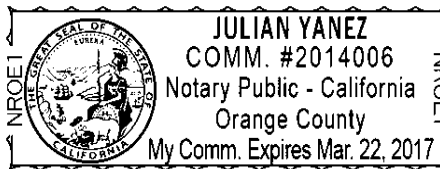


Notary Public: Julian Yanez

My Commission Expires:

03/22/2017

Resides in: ORANGE



Property of Cook County Clerk's Office