

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000472255
ROBERT J CECRLE
PO Date: **09/23/2016**

Doc#: 1629349056 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2016 09:47 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT J CECRLE AND RAE ANN CECRLE, HUSBAND AND WIFE AS JOINT TENANTS IN COMMON
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **January 27, 2014** calling for
the original principal sum of dollars (**\$261,125.00**), and recorded in Mortgage Record , page and/or instrument #
1403508052, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

5626 N RIDGE AVE, CHICAGO IL - 60660
Tax Parcel No. **14-05-331-048-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **October, 2016**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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ROBERT J CECRLE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **October, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CONSUELO A. TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

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ROBERT J CECRLE

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PO Date: **09/23/2016**

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE SOUTH 9.00 FEET OF LOT 8 AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF; AND THE SOUTH 9.00 FEET OF LOT 9, AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF IN TURCK'S SUBDIVISION OF LOT 1 IN BRISTLE AND OTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM BRIDGEVIEW BANK AND TRUST SUCCESSOR TRUSTEE TO UPTOWN NATIONAL BANK OF CHICAGO, A CORPORATION DULY AUTHORIZED BY THE STATUTES OF ILLINOIS TO EXECUTE TRUSTS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED(S) IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED THE 26TH DAY OF APRIL, 2000 AND KNOWN AS TRUST NO. 00-106 AS SET FORTH IN DOC # 0327920063 DATED 09/04/2003 AND RECORDED 10/06/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.