## **UNOFFICIAL COPY**

Doc#. 1629349142 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2016 11:12 AM Pg: 1 of 3

This instrument drafted by and after recording return to:

Adrienne Ashford QUICKEN LOANS INC. 635 WOODWARD AVE DETROIT, MI 48226

## **DISCHARGE OF MORTGAGE**

Loan No: 3316577502 MIN: 100037506022406376

That a certain mortgage in the original principal amount of \$169,000.00, executed by STEVEN KLEIN AND MARY ELLEN SCHAFFER, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., its successors, and assigns whose address is P.O. BOX 2026, FLINT, MI 48501 dated March 2, 2009 and recorded March 11, 2009 in Document No. 0907033166, is discharged as to the property legally described as:

Parcel ID: 17-16-128-007-1051

"SEE ATTACHED LEGAL DESCRIPTION"

Commonly Known As: 500 S Clinton St Chicago IL, 60607

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Thursday, October 13, 2016...

SIGNED: MERS Phone: 1-888-679-6377

Mortgage Electronic Registration Systems, Inc.,

its successors, and assigns

By: David Telega

Its: Assistant Secretary of MERS

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#### **ACKNOWLEDGMENT**

STATE OF MICHIGAN ) SS COUNTY OF WAYNE )

On October 13, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledge himself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., its successors, and assigns and that he is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by himself as Moggage Electronic Registration Systems, Inc., its successors, and assigns

Notary Public, County of Macomb, Acting in WAYNE County.

State of MICHIGAN

My commission expires March 26, 2/219.

Tabatha Bronner Notary Public of Michigan Macomb County Expires 3/26/2019 in ta.

A zing in the County of Wayne

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### LEGAL DESCRIPTION

STREET ADDRESS: 500 S. CLINTON STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-16-128-007-1051

### LEGAL DESCRIPTION:

UNITS NO(S). 311 AND C013 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION JO CHICAGO IN EAST 1/2 OF PORTHMEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS. ALL IN COOK COUNTY, ILLINOIS.