## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

BRITTANY RHAMES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000560869 JOSEPH V BURDI PO Date: 09/23/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1629312002 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2016 09:48 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JOSEPH V BURDI AND CHERYL A BURDI, HUSBAND AND WIFE

to PNC MORTGAGE A DIVISION OF PNC BANY. NATIONAL ASSOCIATION dated February 9, 2015 calling for the original principal sum of dollars (\$608,000.00), 2007 recorded in Mortgage Record, page and/or instrument # 1505141038, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7 JAYMIA, LEMONT IL - 60439 Tax Parcel No. <u>22-21-310-014-0000</u>

LOT 57 IN FORDHAM HILL ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN C JOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea! by its proper officers, they being thereto duly authorized, this <u>15th</u> day of <u>October</u>, <u>2016</u>.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Βy

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

1629312002 Page: 2 of 2

# **UNOFFICIAL COPY**

8000560869 **JOSEPH V BURDI** 

State of <u>OHIO</u>	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of October, 2016, personally appeared Wendy M HAIRE, ASSISTANT VICE PRESIDENT, of

### PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Ox Confidence of Man Notary Public CONSUELO A TRAVIS Sion E

My commission expires 7/16/2018

IL\_REL