UNOFFICIAL COPY

Doc#. 1629315095 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2016 11:26 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0219070323

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DAVID Y KIM AND GRACE C KIM to MORTGAGE ELECTRONIC DEGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 01/28/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1003949015**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-22-102-073-0000

Property is commonly known as: 4508 W LARCHMON 17, VE, CHICAGO, IL 60641-0000.

Dated this 17th day of October in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396385034 MIN 100511600000198678 MERS PHONE 1-888-679-6377 DOCR T13161(-06:)1:25 [C-2] ERCNIL1

D0019054251

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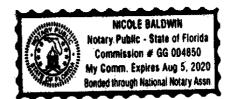
UNOFFICIAL COPY

Loan #: 0219070323

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of October in the year 2016, by Pangseng Khang as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396385034 MIN 100511600000198678 MERS PHONE 1-888-679-6377 DOCR T131610-06:51:25 [C-2] ERCNIL1

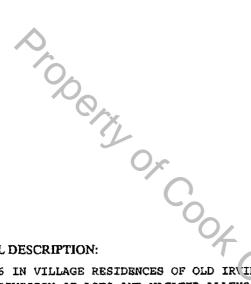




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Exhibit A



LEGAL DESCRIPTION:

LOT 26 IN VILLAGE RESIDENCES OF OLD IN ING PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS AND VACATED ALLEYS, ALL IN BLOCK 2 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clart's Office