

Doc#. 1629316004 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/19/2016 11:07 AM Pg: 1 of 2

RECORDING REQUESTED BY /RETURN TO/ PREPARED BY: Kondaur Capital Corporation 333 South Anita Drive, Suite 400 Orange, CA 92868

Prepared By: Rebecca Smith Reference Number: 560861

RECORDER'S USE ONLY

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Panatte, LLC, a Delaware limited liability company the owner(s) and holder(s) of a certain:

- 1. Mortgage executed by Tracye E. Smith, an unmarried woman to ShoreBank bearing the date of <u>August 12, 2004</u>, recorded in the Official Records on August 27, 2004 in the County of COOK, State of Illings as Instrument Number <u>0424005180</u>, securing that certain note in the original principal sum Two Hurjored Sixty Thousand Dollars and No Cents (\$260,000.00)
- 2. Mortgage enecuted by Tracye E. Smith-Miles, a married woman to ShoreBank bearing the date of <u>January 13 (20)6</u>, recorded in the Official Records on January 27, 2006 in the County of COOK, State of Illinois, as Instrument Number <u>0602705024</u>, securing that certain note in the original principal sum Twelve Thousand Nine Hundred Fifty Dollars and No Cents (\$12,950.00)
- 3. Mortgage executed by Tracye E. Smith-Miles, a married woman to ShoreBank bearing the date of June 18, 2007, recorded in the Official Records on August 30, 2007 in the County of COOK, State of Illinois, as Instrument Number 0724208062, securing that certain note in the original principal sum Eighteen Thousand Dollars and the Cents (\$18,000.00)

securing certain promises and obligations set forth in said Mortgages, upon the following described land situated in said State and County described as follows, to wit:

Commonly known as: 5300 SOUTH SHORE DR. UNIT 73, CHICAGO, IL 60615

APN: 20-12-112-069-1045

UNIT NUMBER 73 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 1, 2 AND 3 (EXCEPT THE SOUTH) 10 FEET OF LOTS) IN SISSION'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST // 4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875196 AND AS AMENDED BY DOCUMENT NUMBER 24887434 TOGETHER WITH ITS UNDIVIDED ERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Formally known as: 5300 SOUTH SHORE DR. UNIT # 702 and # 704, CHICACO, IL 60615

APN: 20-12-112-018-1070, 20-12-112-018-1072

UNIT NUMBER 702 AND 704 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF LOTS) IN SISSION'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875196 AND AS AMENDED BY DOCUMENT NUMBER 24887434 TOGETHER WITH ITS UNDIVIDED ERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Hereby acknowledge full satisfaction of said note and Mortgage, and surrenders the same as cancelled, and hereby consent that the same may be discharged of record.

Signed, Sealed, and Delivered in the presence of:

2/4

Witness: (print name)

Haw Mikes

BY: PAUL BIRKET

## **UNOFFICIAL COPY**

	who proved to me on the basis of ibed to the within instrument and acknowledges and that by he without a control of the contro	otary Public personally appeared of satisfactory evidence to be the nowledged to me that he/she/they
	ity upon behalf of which the person(s)	
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State of	that the foregoing
WITNESS my hand and official seal.		
Indrance for charactery No. of President Commission Expires April 19. 207	COOT COUNTY	