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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1629322043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2016 11:17 AM Pg: 1 of 2

Loan Number 1621795485



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE TRUST 2016-2, WHOSE ADDRESS IS C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/19/2013, and made by JUDITH CADE to JPMORGAN CHASE BANK, N.A. and recorded 10/16/2013 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1328901085. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-07-410-018-0000

Property is commonly known as: 4001 W 93RD PL APT 2B, OAK LAWN, IL 60453-0000.

Dated on 10/12/2016 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: *Joshua L. McClinton*
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/12/2016 (MM/DD/YYYY), before me appeared *Joshua L. McClinton*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association):

Yolanda A. Diaz
YOLANDA A. DIAZ
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

YOLANDA DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION, NOTARY # 0727201

Document Prepared By: *Joshua L. McClinton*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 395824075 -- CMT 2016-2 T0416101606 [C-2] FRMIL1



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'EXHIBIT A'

LOT 55 AND LOT 54 (EXCEPTING FROM LOT 54 THE FOLLOWING DESCRIBED LAND: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 54;; THENCE (ALONG THE NORTH LINE OF SAID LOT 54) SOUTH 88 DEGREES, 02 MINUTES, 49 SECONDS WEST, A DISTANCE OF 124.33 FEET; THENCE (LEAVING SAID NORTH LINE) SOUTH 01 DEGREE, 57 MINUTES, 28 SECONDS EAST, A DISTANCE OF 21.00 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES, 02 MINUTES, 49 SECONDS EAST, A DISTANCE OF 95.33; THENCE SOUTH 51 DEGREES, 24 MINUTES, 02 SECONDS WEST, A DISTANCE OF 83.77 FEET; THENCE SOUTH 88 DEGREES, 02 MINUTES, 49 SECONDS WEST, A DISTANCE OF 28.12 FEET; THENCE NORTH 01 DEGREE, 57 MINUTES, 11 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING), IN THE PARK AT CHICAGO RIDGE RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF CERTAIN LOTS AND A PORTION OF VACATED DONNA AVENUE IN THE PARK AT CHICAGO RIDGE, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office