

RETURN TO:

**UNOFFICIAL COPY**

Vantage Point Title, Inc.  
Attn: Default Services  
25400 US 19 North, Suite 135  
Clearwater, FL 33763



\*1629334028\*

Doc# 1629334028 Fee \$42.00

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

RHSP FEE: \$9.00 PRF FEE \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 10/19/2016 01:25 PM PG: 1 OF 3

TAX ID# 20-33-301-014-0000

Space above for Recorder's use

Loan No: 2271411

Svr Ln No: 56074

D-IL 256402



2991284

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVING FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2015-A**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIGROUP MORTGAGE LOAN TRUST 2015-A**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/8/2007

Original Loan Amount: \$180,000.00

Executed by (Borrower(s)): **STEPHEN THOMAS AND RACHEL THOMAS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0723342008** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **8/21/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **8343 S KERFOOT AVENUE, CHICAGO, ILLINIS 0620**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/30/16

**WILMINGTON SAVING FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2015-A, BY FAY SERVICING, LLC, ITS ATTORNEY-IN-FACT**

By: [Signature]  
Title: FVP, Loan Admin

[Signature]  
Witness Name: Monique Gray

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P  
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INT

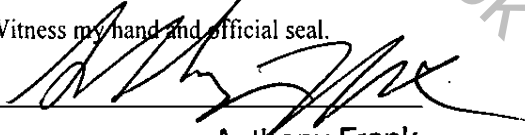
2

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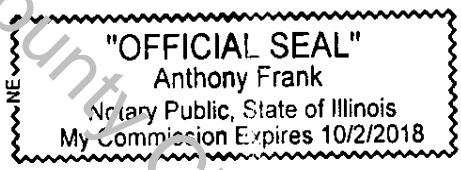
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of IL  
County of Cook

On 9/30/2014, before me, Anthony Frank, a Notary Public, personally appeared James Taylor FVP of/for **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVING FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2015-A**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of IL that the foregoing paragraph is true and correct. I further certify James Taylor signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.  


(Notary Name): Anthony Frank  
My commission expires: 10-2-2018



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## EXHIBIT "A"

LOT 77 (EXCEPT THE SOUTHERLY 4 FEET THEREOF) AND THE SOUTHERLY 7 FEET OF LOT 78 IN BIRKOFF'S ADDITION TO AUBURN PARK IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office