# **UNOFFICIAL COPY**

### PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301 Doc#. 1629339123 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2016 10:26 AM Pg: 1 of 2

**SUBMITTED BY:** Charyce Harper

Customer Number: 0000001 Service Number: 1303977111 Loan Number: 6800850024 MIN: 101012900001132458 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT P FARLEY AND JENELLE FARLEY, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1528118020 Original Deed Book: --- Original Deed Page: ---

Date of Note: 09/25/2015 Original Recording Date: 10/05/2015

Legal Description: LOT 21 IN KETTERING P.U.D. UNIT ONE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 2014 AS DOCUMENT NUMBER 1423029019, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 13336 ANNE DRIVE, LEMONT, IL 60439

PIN #: 22-34-410-004-0000 County: Cook County, State of IL

Property Address: 13336 ANNE DRIVE, LEMONT, IL 604390000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2016.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

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State of KENTUCKY \ County of DAVIESS }

This instrument was acknowledged before me on 10/04/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Wristy Johnson

Notary Public: Kristy Johnson Property of Cook County Clark's Office My Commission Expires:

12/11/2016