## **UNOFFICIAL COPY**



Doc# 1629339236 Fee \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2016 03:45 PM Pg: 1 of 3

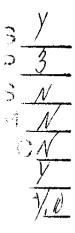
**ASSIGNMENT** 

This Instrument Prepared 153: PNC MORTGAGE

After Recording Return to: PNC MORTGAGE 3232 Newmark Drive Miamisburg, OH 45342 B6-YM14-01-5 PO Box 8820 Dayton, OH 45482

Loan Number: XXXXXX6320

Soot County Charles Ch RERECORDING THE ASSIGNMENT TO CORRECT THE DOCUMENT NUMBER TO THE MORTGAGE. SHOULD BE DOC #0501011131



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## **UNOFFICIAL COPY**

3746320 Buckley

8/8 88/18/8/

asatat 1372°

Doc#: 0501011132

	Eugene "Gen Cook County	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/10/2005 01:10 PM Pg: 1 of 2	
* Plane he-Necord Assign of the Hortgage. Sand promissory note.	next of Mortgay. to Insuid be 05010111	correction.	
ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Cc.  Loan Number: 0003746320		MAIL TO: National City Mortgage Co. Wholesale Department P. O. Box 8800 Dayton, OH 45401-8800	
FOR VALUE RECEIVED ASSOCIATED FINANCIAL to: NATIONAL CITY MORTGAGE CO., 3232 NEW Bank's entire right, title, and interest in and to the follow	MARK DRIVE, Miamisburg, OH wing described mortgage ("Mortgage") ge is described and identified by the following Cook.	and promissory note ("Promissory llowing name(s) of the mortgagor(s),	
MORTGAGOR(S)  MARK D BUCKLEY  BETSY J BUCKLEY - has in and with	IN STRUMENT NO. RECORDED CONCUPRENTLY HEREWITH	BOOK & PAGE  XC# 05 CHOHI31  * OF OHOHI31	
IN TESTIMONY WHEREOF, said ASSOCIATED FI this 13 day of DECEMBER 2004		has hereunto set its hand	
		SA BALLWE'S DSING SUPERVISOR	
STATE OF OHIO			
COUNTY OF MONTGOMERY SS:			
The forgoing instrument was acknowledged before n Melissa Ballweg as Supervisor, on behalf of ASSC		DECEMBER 2004  NOTARY PUBLIC	
The treatment of Ohe	Commission Expiration:	· · · · · · · · · · · · · · · · · · ·	

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## **UNOFFICIAL CO**

Lot 14 in Block 7 in Brookfield Manor, being a Subdivision of the Northeast 1/4 (except the right of way of Suburban Railroad Company) in Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office # 15-34-200-031-000