

# UNOFFICIAL COPY

Doc#: 1629408068 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/20/2016 12:49 PM Pg: 1 of 4

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## ASSIGNMENT OF MORTGAGE

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

13-28036

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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PREPARED BY: RLMS  
AFTER RECORDING RETURN TO:  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
15480 LAGUNA CANYON ROAD, SUITE 100  
IRVINE CA 92618

## ASSIGNMENT OF MORTGAGE

**LOAN #:** 7600408597

**FOR VALUABLE CONSIDERATION:**

**ASSIGNOR:**

**CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3**

**ASSIGNOR ADDRESS:**

**500 DELAWARE AVENUE 11<sup>TH</sup> FLOOR, WILMINGTON, DE 19801**

**HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:**

**ASSIGNEE:**

**U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST**

**ASSIGNEE ADDRESS:**

**60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**

**ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:**

**DATED:**

**02/24/2006**

**ORIGINAL LOAN AMOUNT:**

**\$170,500.00**

**MORTGAGOR/BORROWER:**

**RONALD J. NORWAY, AND SHARON S. NORWAY, CHERI A. NORWAY**

**ORIGINAL MORTGAGEE/BENEFICIARY:**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

**PIN:** 19-17-408-036-0000

**SEE LEGAL DESCRIPTION ATTACHED**

**RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS**

**RECORDED: 03/07/2008 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0606602043**

**PROPERTY SUBJECT TO LIEN:**

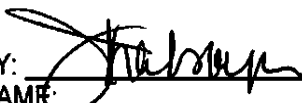
**6040 S MASON AVENUE, CHICAGO, IL 60636**

**TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID DEED OF TRUST AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.**

**DATE:**   OCT 07 2016  

**CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3**

**BY RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ITS APPOINTED ATTORNEY IN FACT**

**BY:**   
**NAME:** \_\_\_\_\_  
**TITLE:** \_\_\_\_\_

**Jeannette Kabayan  
Assistant Vice President**

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## ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California  
County of ORANGE

On OCT 07 2016, before me, Tamara Sulea, Notary Public, personally appeared, Jeannette Kabayan

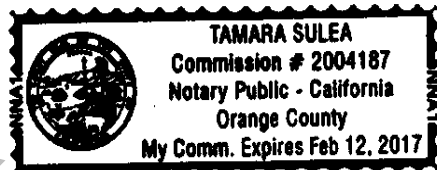
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary



Notary Public of Cook County Clerk's Office

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## LEGAL DESCRIPTION

**LOT 14 IN BLOCK 4 IN FOURTH ADDITION TO CLEARING A SUBDIVISION OF THE SOUTH 3-4 OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

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