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Doc#. 1629408132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/20/2016 01:57 PM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68078368

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by LOWELL GILMORE to LASALLE BANK N.A. bearing the date 11/20/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Document # 0733701084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT D-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AINSLIE/PART CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27098055, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-08-413-044-1017

Property is commonly known as: 840 AINSLIE UNIT D1, CHICAGO, IL 60640-0000.

Dated this 19th day of October in the year 2016

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, by DITECH FINANCIAL LLC, its Attorney-in-Fact The Clark

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396292190 DOCR T191610-08:43:32 [C-1] ERCNIL1

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Loan #: 68078368

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of October in the year 2016, by Christopher Telesca as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for BANK OF AMÉRICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/201/2

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Expires 10/2/2018

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

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