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Doc# 1629416075	Fee \$48.00
RHSP FEE:\$9.00RPRF FEE \$1.00	
KAREN A. YARBROUGH	
COOK COUNTY RECORDER OF DEEDS	
DATE: 10/20/2016 12:16 PM PG: 1 OF 6	

This Document Prepared By:

Potestivo & Associates PC
Caitlin E. Cipri
223 W. Jackson Blvd., Suite 510
Chicago, IL 60606

After Recording Return To:

Trak Silapaduriyang
5073 N. Kimberly Ave
Chicago, IL 60630

SPECIAL WARRANTY DEED

THIS INDENTURE made this 8 day of July, 2016, between HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2006-1, whose mailing address is C/O Ocwen Loan Servicing, LLC 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Trak Silapaduriyang - A Married Person, whose mailing address is 5073 N. Kimberly Ave, Chicago, IL 60630 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Two Hundred Fourteen Thousand Five Hundred Twenty-Four Dollars (\$214,524.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **4962 North Milwaukee Ave #3b, Chicago, IL 60630.**

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on 7/8, 2016:

GRANTOR:

**HSBC Bank USA, National Association, as Indenture Trustee
of the Fieldstone Mortgage Investment Trust, Series 2006-1**

By: [Signature]

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: **Guirlene Dolcine**

Title: **Contract Management Coordinator**

STATE OF Florida)
) SS
COUNTY OF Palm Beach)

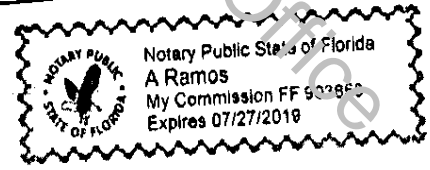
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Guirlene Dolcine, personally known to me to be the Contract Management Coordinator of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2006-1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator ~~HE~~ ~~SHE~~ signed and delivered the instrument as ~~HIS~~ ~~HER~~ free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 day of July, 2016


Commission expires , 20
Notary Public



X [Signature] A. Ramos

SEND SUBSEQUENT TAX BILLS TO:
**Trak Silapaduriyang
5073 N. Kimberly Ave
Chicago, IL 60630**



POA Recorded on 25-04-2014 Instrument No: 1411542153

REAL ESTATE TRANSFER TAX	20-Oct-2016
 CHICAGO:	1,612.50
CTA:	645.00
TOTAL:	2,257.50 *

REAL ESTATE TRANSFER TAX	20-Oct-2016
 COUNTY:	107.50
 ILLINOIS:	215.00
TOTAL:	322.50

13-09-318-043-1004 | 20161001671838 | 0-857-648-960

13-09-318-043-1004 | 20161001671838 | 0-564-899-648

* Total does not include any applicable penalty or interest due.

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Exhibit A
Legal Description

PARCEL 1:

UNIT 3B IN THE 4962 N. MILWAUKEE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 6 IN BLOCK 45 IN THE VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF SECTIONS 8 AND 9 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 29, 1855, IN BOOK 85 OF PLATS, PAGE 101, AND RE-RECORDED SEPTEMBER 27, 1873, AS DOCUMENT NUMBER 128220, IN BOOK 6 OF PLATS, PAGE 27, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535510057, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0535510057.

Permanent Real Estate Index Number: 13-09-318-043-1004

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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(Space Above Reserved for Recorder's Stamp)

AFFIDAVIT FOR RECORDER'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013

I, Kim Pratikali, being duly sworn, state that I have access to the copies of the attached document(s), for which I am listing the type(s) of document(s) below:
(print name above)

SPECIAL WARRANTY DEED

(print document types on the above line)

which were originally executed by the following parties whose names are listed below:

HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2006-1

(print name(s) of executor/grantor)

Trak Silapaduriyang

(print name(s) of executor/grantee)

for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.)

Title Company

(print your relationship to the document(s) on the above line)

OATH REGARDING ORIGINAL

I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.

Kate Pratikali

Affiant's Signature Above

10/18/16

Date Affidavit Executed/Signed

THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE

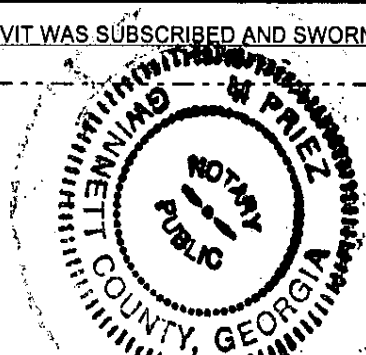
October 18, 2016

Date Document Subscribed & Sworn Before Me

M. Prue

Signature of Notary Public

Commission expires Feb. 11, 2019



SPECIAL NOTE: This is a courtesy form from the CCRD, and while a similar affidavit is necessary for any photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document.