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Doc# 1629419250 Fee \$42.00

RHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/20/2016 01:08 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 0a8342c3-5385-4c4c-a3db-59671372a4d0

DOCID_66620601085166724

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

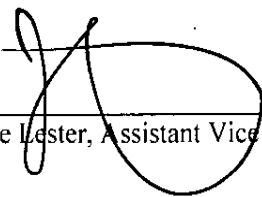
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MATTHEW GOSKA, dated 07/21/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0927348036, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 1241 CRANBROOK DRIVE SCHAUMBURG IL 60193
PIN: 07-33-104-031-0000

WITNESS my hand this 23 day of September, 2016.

Mortgage Electronic Registration Systems, Inc.



Jesse Lester, Assistant Vice President

SYS
P 3
S 10
M 10
SC 10
E 10
INT 10

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Property of Cook County Clerk's Office


NOTARIAL ACKNOWLEDGMENT

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Attached to Release of Mortgage or Trust Deed by Corporation dated: 23 day of September, 2016.
2 pages including this page

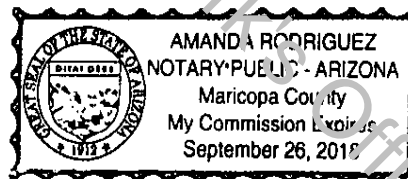
STATE OF ARIZONA COUNTY OF MARICOPA

On 09/23/16, before me, Amanda Rodriguez, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Amanda Rodriguez, Notary Public

MATTHEW GOSKA
1241 Cranbrook Dr
Schaumburg, IL 60193



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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EXHIBIT "A"

THAT PART OF LOT 2 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 60.81 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG SAID LINE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST A DISTANCE OF 17.18 FEET; THENCE NORTH 80 DEGREES 36 MINUTES 57 SECONDS WEST 125.20 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF LOT 2, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 280.00 FEET, HAVING A CHORD BEARING OF NORTH 10 DEGREES 51 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 17.01 FEET; THENCE SOUTH 80 DEGREES 36 MINUTES 57 SECONDS EAST 122.31 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 07-33-104-031-0000

COMMONLY KNOWN AS: 1241 CRANBROOK DRIVE
SCHAUMBURG, IL 60193

Cook County Clerk's Office