

# UNOFFICIAL COPY



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RHSP FEE: \$9.00 PRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/20/2016 11:25 AM PG: 1 OF 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

TCF NATIONAL BANK,

Plaintiff,

v.

MARIA R. DIAZ A/K/A MARIA DEL ROSARIO DIAZ;  
SANDRA L. RIVERA; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS.

Defendants.

RESIDENTIAL MORTGAGE FORECLOSURE

CASE NO. 16 CH 13706

PROPERTY ADDRESS:  
3740 N. SAINT LOUIS AVENUE  
CHICAGO, IL 60618

## LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure was filed in the above-captioned Court on OCTOBER 19, 2016, is now pending in said court and that the property affected by said cause is described as follows:

- I. The names of all Plaintiffs and case number are set forth above;
- II. The Court in which this action is brought is set forth above;
- III. The names of the title holders of record are as follows: MARIA R. DIAZ A/K/A MARIA DEL ROSARIO DIAZ

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- IV. The legal description of the subject premises and information sufficient to identify it with reasonable certainty is as follows:
- a. Legal Description:
 

LOT 7 IN BLOCK 5 IN ROBERT POTTINGER COMPANY'S SUBDIVISION OF BLOCKS 4 AND 5 AND THE SOUTH HALF OF THE BLOCK 6 IN BICKERDIKE'S 2ND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) ALL IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
  - b. Improved with: MULTI-FAMILY RESIDENCE
  - c. Commonly known as: 3740 N. SAINT LOUIS AVENUE, CHICAGO, IL 60618
  - d. Permanent Index No.: 13-23-218-027-0000
- V. Identification of the mortgage sought to be foreclosed in Count I of the Complaint:
- a. Date of the mortgage: MORTGAGE DATED MAY 23, 2005, MODIFIED BY A CLOSED-END LOAN MODIFICATION AGREEMENT DATED SEPTEMBER 10, 2013
  - b. Type of instrument: MORTGAGE, MODIFIED BY A CLOSED-END LOAN MODIFICATION AGREEMENT
  - c. Name of the mortgagor(s) or grantor(s): MARIA R. DIAZ
  - d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL BANK
  - e. Date of recording or registering: MORTGAGE RECORDED MAY 27, 2005
  - f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
  - g. Identification of recording: MORTGAGE RECORDED AS DOCUMENT NO. 0514735278
- VI. Identification of the mortgage sought to be foreclosed in Count II of the Complaint:
- a. Date of the mortgage: NOVEMBER 22, 2005
  - b. Type of Instrument: MORTGAGE
  - c. Name of the mortgagor(s) or grantor(s): MARIA R. DIAZ
  - d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL BANK
  - e. Date of recording or registering: JANUARY 9, 2006
  - f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
  - g. Identification of recording: DOCUMENT NO. 0600904130

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD.  
 ATTORNEY NO. 25602  
 ATTORNEYS FOR TCF NATIONAL BANK  
 10729 W. 159TH STREET  
 ORLAND PARK, ILLINOIS 60467  
 (708) 460-7711  
 EMAIL: FORECLOSURE@DAVIDTCOHENLAW.COM

TCF NATIONAL BANK

BY: 

SANDRA L. MAKOWKA (ARDC#6286780)  
 DAVID T. COHEN & ASSOCIATES, LTD.,  
 ONE OF ITS ATTORNEYS

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## NOTICE OF FILING

### PURSUANT TO PREDATORY LENDING DATABASE PILOT PROGRAM

**TO:**

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION  
 DIVISION OF BANKING  
 100 W. RANDOLPH STREET  
 9<sup>TH</sup> FLOOR  
 CHICAGO, IL 60601  
**ATTN: HB 4050 PILOT PROGRAM**

**PLEASE TAKE NOTICE** that on OCTOBER 20, 2016, I have caused the attached Lis Pendens to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

**BY:**

  
 SANDRA L. MAKOWKA (ARDC# 6286780)  
 DAVID T. COHEN & ASSOCIATES, LTD.,  
 ONE OF ITS ATTORNEYS

### PROOF OF SERVICE

I, the undersigned, an attorney, certify that a copy of this Notice of Filing and the Lis Pendens attached thereto shall be served by causing a copy of the same to be sent via electronic mail to [VeritecOps@ILAPLD.com](mailto:VeritecOps@ILAPLD.com) on OCTOBER 20, 2016.

**BY:**

  
 SANDRA L. MAKOWKA (ARDC# 6286780)  
 DAVID T. COHEN & ASSOCIATES, LTD.,  
 ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:  
 DAVID T. COHEN & ASSOCIATES, LTD.  
 ATTORNEY NO. 25602  
 ATTORNEYS FOR PLAINTIFF  
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