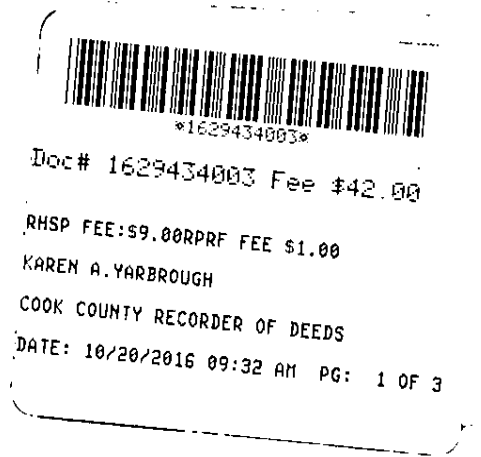


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
AMY L KUEGEL

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Investor #: 012 Service#: 12851923L1



Loan#: 2900114911

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EGDARDO CAYAS AND EVELYN CAYAS, HUSBAND AND WIFE
Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND
Mortgage Dated: APRIL 30, 2012 Recorded on: JUNE 20, 2012 as Instrument No. 1217210015 in Book No. --- at Page No. ---
Property Address: 6915 NILES TER W, NILES, IL 60714-4327
County of COOK, State of ILLINOIS
PIN# 10-30-316-003-0000
Legal Description: See Attached Exhibit

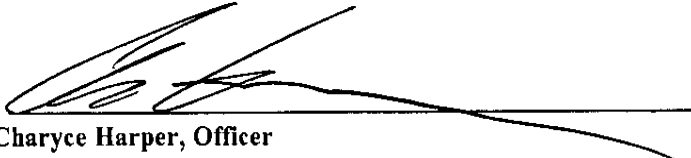
S YS
P 3
S 110
M 110
SC YS
E YS
INT 110

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Loan#: 2900114911 Srv#: 1289182RL1

Page 2

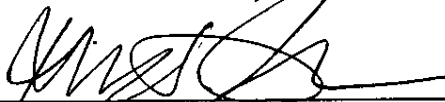
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 20, 2016**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

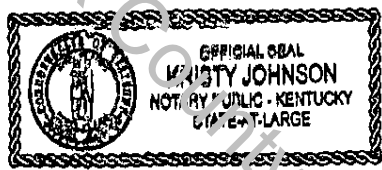
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 20, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



Clerk's Office

UNOFFICIAL COPY

2900114911-IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 34 IN BLOCK 2 IN MILES VILLA SUBDIVISION OF LOT 29 OF THE SUBDIVISION BY WILLIAM WEST AND OTHERS OF PART OF LOT 1 AND 16 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0430034088, OF THE COOK COUNTY, ILLINOIS RECORDS.