

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1629439040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/20/2016 10:31 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEFFERY P ATHOS** to **MARQUETTE BANK**, dated **11/12/2004** and recorded on **12/23/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0436305366** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **27-31-404-021-1009**

Property Address: **11545 SETTLERS POND WAY UNIT # 3A ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner and holder of said mortgage on 10/18/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **10/18/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1960247306

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100013900788880544

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1960247306

EXHIBIT A

Parcel 1: Unit 11545-3A, of the Preserve at Marley Creek Phase II Condominium, recorded December 17, 2002 as document no. 002-1401505, as amended from time to time, as delineated on the Survey of the following described real estate: The West 285 feet of Lot 257, the West 285 feet of the South 25 feet of Lot 258, and the West 90 feet of the East 110 feet (except the South 25 feet thereof) of Lot 258, all in The Preserve at Marley Creek, Phase 5, a Planned Unit Development, being a subdivision in part of the Southwest quarter and part of the Southeast quarter of Section 31, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Garage Unit 104, a limited common element, as delineated on the Survey attached to the Declaration, aforesaid, recorded as document no. 002-1401505, as amended from time to time.

Query of Cook County Clerk's Office