

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1629547088 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/21/2016 12:07 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: JONATHAN HARRIS**

Loan Number: \*\*\*\*\*4366

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TANYA M TAN an unmarried woman and MARIA M TAN A MARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1004246084 Original Deed Book: NA Original Deed Page: NA

Date of Note: 01/22/2010 Original Recording Date: 02/11/2010

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: PARCEL 1: THE WEST 25 FEET OF LOT 24 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EAST 85 FEET OF LOTS 1, 2 AND 3 IN SUBDIVISION OF LOTS 15, 16 AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-107-027-1004

County: Cook County, State of IL

Property Address: 740 W ADDISON STREET, APT 1N, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2016.

**FIFTH THIRD MORTGAGE COMPANY**



By: Aaron Marcheski  
Title: Assistant Vice-President

State of OH }  
County of HAMILTON }

This instrument was acknowledged before me on 10/19/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2021



Notary Public: SALLY KNOX  
My Commission Expires:  
05/18/2021