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Doc#: 1629549008 Fee: \$74.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/21/2016 09:01 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0364413328

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LORNEY BENDEL AND GLORIA O. BENDEL** to **WELLS FARGO BANK, N.A.** bearing the date 10/01/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1329533148**.

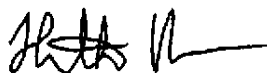
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-16-204-029-1028

Property is commonly known as: 4901 GOLF ROAD #304, SKOKIE, IL 60076-0000.

Dated this 19th day of October in the year 2016
WELLS FARGO BANK, N.A.



HEATHER NAVARRO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396454149 DOCR T181610-02:07:32 [C-2] ERCNIL1



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Loan #: 0364413328

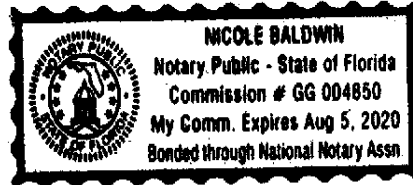
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of October in the year 2016, by Heather Navarro as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396454149 DOCR T181610-02:07:32 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

Exhibit A - Legal Description

Parcel 1: Unit No. 304 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"): That part of the East half of the Northeast quarter of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the East 33 rods of said Northeast quarter; thence South 00 degrees 03' 30" West on the West line of said East 33 rods of the Northeast quarter, a distance of 153.12 feet; thence North 90 degrees 00' 00" West, a distance of 20.57 feet for the place of beginning of the tract of land hereinafter described; thence South 30 degrees 00' 00" West, a distance of 79.0 feet; thence North 60 degrees 00' 00" West, a distance of 100.41 feet; thence North 90 degrees 00' 00" West, a distance of 181.63 feet; thence North 00 degrees 00' 00" East, a distance of 79.0 feet; thence North 90 degrees 00' 00" East, a distance of 179.69 feet; thence North 00 degrees 00' 00" East, a distance of 10.0 feet; thence South 79 degrees 36' 32" East, a distance of 44.40 feet; thence South 30 degrees 00' 00" West, a distance of 12.0 feet; thence 60 degrees 00' 00" East, a distance of 104.78 feet to the place of beginning, all in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Harris Trust and Saving Bank, an Illinois corporation, as Trustee under Trust Agreement dated May 15, 1967 and known as Trust No. 32766, and not individually, filed in the Office of the Registrar of Deeds of Cook County, Illinois, as Document No. LR 28-13-918, and amended by Amended and Restated Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for the Barcelona Apartment Homes - Building No. 7 Condominium Association recorded as document number 1126518012, together with an undivided 1.74364% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and survey).

Parcel 2: Easement for the perpetual and exclusive use of Parking Area No. 8 for parking purposes as defined and set forth in said Declaration and survey.