

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1629508047 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/21/2016 09:53 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GABRIEL A VAL AND AIMEE VAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **07/09/2015** and recorded on **07/21/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1520212038** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

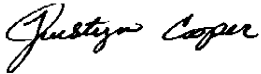
**See exhibit A attached**

Tax/Parcel Identification number: **10-14-109-044-0000**

Property Address: **3900 EMERSON ST EVANSTON, IL 60203**

Witness the due execution hereof by the owner and holder of said mortgage on 10/19/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **10/19/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1857855822

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100188500000014317**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1857855822

## EXHIBIT "A"

### PARCEL 1:

LOT 5, (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOTS 6 AND 7 IN BLOCK 6 IN HARRY A. ROTH AND CO. 'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS (1,062.336 FEET) SOUTH OF, AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST 1/2 OF THE NORTH-SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING LOT 5 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOTS 6 AND 7 IN BLOCK 6 IN HARRY A. ROTH AND CO. 'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NUMBER 3 AFORESAID, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office