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RHSP FEE:\$9.00RPRF FEE \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/21/2016 12:24 PM PG: 1 OF 5

After Recording Return To:

Gaolin Wu
1076 Gloucester Harbor
Schaumburg, Illinois 60193

SPECIAL WARRANTY DEED

THIS INDENTURE made this 29 day of September, 2016, between **Deutsche Bank Trust Company Americas, as Trustee for Residential Accredited Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2007-QA3**, whose mailing address is **C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Gaolin Wu, Married, taking as separate property**, whose mailing address is **1076 Gloucester Harbor, Schaumburg, IL 60193** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Four Thousand Seven Hundred Ninety-Nine Dollars and 00/100 (\$4,799.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **1308 S Christina Ave, Chicago, IL 60623**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND**, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

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This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on 9/29, 2016:

GRANTOR:

Deutsche Bank Trust Company Americas, as Trustee
for Residential Accredit Loans, Inc., Mortgage Asset-
Backed Pass-Through Certificates, Series 2007-QA3

By: [Signature]

By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact

Name: **Jon King**

Title: **Contract Management Coordinator**

STATE OF FLORIDA | SS

COUNTY OF PAIM BEACH

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jon King, personally known to me to be the Contract Management Coordinator of Ocwen Loan Servicing, LLC, as Attorney-In-Fact for Deutsche Bank Trust Company Americas, as Trustee for Residential Accredit Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2007-QA3 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Contract Management Coordinator (HE)[SHE] signed and delivered the instrument as (HIS)[HER] free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

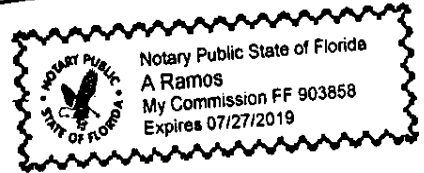
Given under my hand and official seal, this 29 day of September, 2016

Commission expires , 20
Notary Public

[Signature] A. Ramos

SEND SUBSEQUENT TAX BILLS TO:

Gaolin Wu
1076 Gloucester Harbor
Schaumburg, IL 60193



POA recorded on July 17, 2014 as Instrument No: 1419815004

REAL ESTATE TRANSFER TAX		21-Oct-2016
	CHICAGO:	37.50
	CTA:	15.00
	TOTAL:	52.50

REAL ESTATE TRANSFER TAX		21-Oct-2016
	COUNTY:	2.50
	ILLINOIS:	5.00
	TOTAL:	7.50

16-23-210-014-0000 | 20160901664885 | 1-197-846-336

16-23-210-014-0000 | 20160901664885 | 2-069-913-408

* Total does not include any applicable penalty or interest due.

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Exhibit A
Legal Description

LOT 4 IN BLOCK 3 IN DOWNING, CORNING AND PRENTISS' DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCK 4 AND LOT 2 IN BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-23-210-014-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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